

**From:** "Jody Ewing"  
**Sent:** 10/06/2023 14:20 +00:00  
**To:** "Benson, Mary J" <mary.benson@centerpointenergy.com>  
**Cc:** "Dauro, Kary G" <kary.dauro@centerpointenergy.com>; "Reber, Jay B" <jay.reber@centerpointenergy.com>  
**Subject:** RE: [External Email] FW: APWA Shrimp Boil  
**Attachments:** 10062023\_Desporte Seafood LLC APWA.pdf

Mary,  
Please see attached invoice.

Thanks

**Jody Ewing**

Engineering inspector III  
City of Biloxi Engineering Department  
Email [jewing@biloxi.ms.us](mailto:jewing@biloxi.ms.us)  
Phone 228-435-6269  
Cell 228-518-1086

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**From:** Benson, Mary J <mary.benson@centerpointenergy.com>  
**Sent:** Friday, October 06, 2023 8:45 AM  
**To:** Jody Ewing <jewing@biloxi.ms.us>  
**Cc:** Dauro, Kary G <kary.dauro@centerpointenergy.com>; Reber, Jay B <jay.reber@centerpointenergy.com>  
**Subject:** RE: [External Email] FW: APWA Shrimp Boil

***The e-mail below is from an external source. Please do not open attachments or click links from an unknown or suspicious origin.***

Good morning Jody.

It is my understanding that CenterPoint Energy will support the Shrimp Boil Social with a contribution/sponsorship of \$350.  
Please provide an invoice at your convenience and advise whether this payment can be made by credit card.

Thank you.

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**From:** Jody Ewing <[jewing@biloxi.ms.us](mailto:jewing@biloxi.ms.us)>  
**Sent:** Friday, October 6, 2023 6:37 AM  
**To:** Dauro, Kary G <[kary.dauro@centerpointenergy.com](mailto:kary.dauro@centerpointenergy.com)>  
**Subject:** [External Email] FW: APWA Shrimp Boil

**EXTERNAL EMAIL**

**CAUTION:** This message originated from outside CenterPoint Energy. Do not click on links, open attachments, or enter data unless you recognize the sender, were expecting the content and know it to be safe.

Here is the flyer information that was sent to Jamie. Thank you for your support.

**Jody Ewing**

Engineering inspector III  
City of Biloxi Engineering Department  
Email [jewing@biloxi.ms.us](mailto:jewing@biloxi.ms.us)  
Phone 228-435-6269  
Cell 228-518-1086

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**From:** Jenneth Roberts <[jroberts@biloxi.ms.us](mailto:jroberts@biloxi.ms.us)>  
**Sent:** Thursday, October 05, 2023 9:08 AM  
**To:** [jkeith@twallace.com](mailto:jkeith@twallace.com)  
**Cc:** Jody Ewing <[jewing@biloxi.ms.us](mailto:jewing@biloxi.ms.us)>  
**Subject:** APWA Shrimp Boil

Good Morning Jamie,  
We were wondering if you would be interested in sponsoring our shrimp boil, Thursday, October 12, @ 5:30pm.  
We are looking for someone to pay for the shrimp, we will cook, and buy the seasoning and fixings.  
Please let us know if this is something you may be able to do.  
Thank you for your time and consideration.

# APWA

AMERICAN PUBLIC WORKS ASSOCIATION

## STATE CONFERENCE OCTOBER 2023

**GOLDEN  
NUGGET**  
**BILOXI MS**

**golf**  
ournament



**Poolside Meet & Greet Wed. Night**



**FISHING CHARTER  
CEU HOURS  
VENDOR EXHIBITS**

**PUBLIC WORKS**  
**FIRST RESPONDER**



**Biloxi**  
established 1699

Jenneth Roberts  
GIS Manager  
City of Biloxi  
Department of Engineering  
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